

Descendants of Ernst Wilhelm Zeise

Generation No. 1

1. Ernst Wilhelm¹ Zeise (Gottlieb^A)¹ was born 1-19-1838 in Buckwintke, Oels, Silesia, Germany^{2,3}, and died 10-25-1909 in Deerfield Township, Steele County, Minnesota⁴. He married Louisa Anna Rosina Tischer⁵ 4-04-1869 in Faribault, Rice County, Minnesota⁶, daughter of Tischer and Unknown. She was born 12-29-1842 in Buckwintke, Oels, Silesia, Germany⁷, and died 2-14-1917 in Deerfield Township, Steele County, Minnesota⁸.

Notes for Ernst Wilhelm Zeise:

Emigrating from Buckowintke, Germany in 1867, he lived in the Faribault, Minnesota area until his intended bride, (Louisa) Anna Rosina Tischer arrived in Jan., 1869. In April, 1869, they married in one of the early worship places of Trinity Lutheran Church (then known as The German Evangelical Lutheran Trinity Church (Deutsche Evangelische Lutherische Trinitatis Kirche) and farmed in Deerfield Township, then a Rice County township, later to be part of Steele County, Minnesota. Southern Minnesota counties were being organized between 1850-1900, boundaries of some changed as others were formed. The church records of the areas are considered most accurate for genealogy purposes. Ernest and Anna attended church in Faribault until at least April, 1890 when their fourth child August, was confirmed. However, their third child, Bertha born Feb., 1877, was baptized in the Deerfield (German) Lutheran Church. Deerfield Lutheran ultimately was served by a pastor from First St. John's Evangelical Lutheran (also Lutheran Church Missouri Synod) where all six of Emma Minna (Minnie) and Otto Olp's daughters were confirmed, starting with Ella in 1911.

Ernest and Anna are buried in the Trinity Lutheran Cemetary, now located in Medford, Minnesota. Their son August and his wife Christine are also buried there. Directions: South of Faribault, 76th St. NW and 52nd Ave. NW, Medford. Trinity Lutheran Church is located at 102-3rd St. SW, Medford, Minnesota. Phone: 507-451-0447.

Buckowintke (11-29-1935 changed to Buchenwerder) village, Oels (administrative district), Schlesian (province of Silesia) became part of Poland. In 1997, this area is identified as Olesnica on Polish maps. The former village of Buchenwerder was located in the uppermost part of northern Oels.

In Oct., 1998, Donald Zeise, great-grandnephew to Ernest, travelled to Poland in search of this area. It was found to be a "neighborhood" with a sign designating the "Buckowinka" area. Schlesian was one of the hardest hit areas of the German corridor lost to the Russians and Polish in 1945. Each storm brings more damage to the grave yards and buildings. The search for Ernest and his brother, Johann Gottlieb's records, continues. We are confident in the information known and reported to date.

Obituary: Owatonna Daily Journal Chronicle; Tuesday October 26, 1909; pg 2
Old Resident of Deerfield Dies: Ernest Zeise, Respected Old Resident of Deerfield, Passes Away Monday Evening. Ernest Zeise, for forty years a respected resident of Deerfield Township in this County, passed away Monday evening of this week. He was seventy-two years old (71 yrs., 9 mos., 6 days) and was a native of Germany. He is survived by a widow, two sons, and two daughters. The funeral will be held Thursday afternoon at one o'clock at the late home of the deceased in Deerfield. Rev. Mr. Paul officiating.

More About Ernst Wilhelm Zeise:

Baptism: Probably Evangelische Lutheran church in Maliers/Malen, Oels, Silesia, Germany

Burial location: 10-28-1909, Trinity Lutheran Cemetery, Medford, Steele County, Minnesota⁹
Cause of Death: Anemia in old age (alters schwäche)¹⁰
Census 1: 1870, "Ciese, Ernst", Deerfield, Steele, MN; Page 19
Census 2: 6-15-1870, Productions of Agriculture Schedule, Deerfield Township, Steele County, Minnesota¹¹
Census 3: 1880, "Siser, Ernest", Deerfield, Steele, MN; ED 248, page 16
Census 4: 1900, Deerfield Twp, Steele, MN; ED 127, Sheet 4
Confirmation: Probably Evangelische Lutheran church in Maliers/Malen, Oels, Silesia, Germany
Emigration: 5-10-1867, Oels, Silesia, Prussia via Bremen port, ship "Albert" to Castle Garden to Faribault, Rice County, Minnesota^{12,13}
Funeral church 1: 10-28-1909, Gemeinde Kirchhof (German church) in Deerfield Township, Steele County, Minnesota¹⁴
Funeral church 2: 10-28-1909, Funeral service at his Deerfield Township home (see notes)¹⁵
Funeral minister: 10-28-1909, Rev. Adolph Paul^{15,16}
Occupation 1: Bet. 1869 - 1909, Farmer, Sec. 16, Deerfield Township, Steele County, Minnesota¹⁷
Occupation 2: 1867, Emigration passenger record lists "occupation" laborer".

Notes for Louisa Anna Rosina Tischer:

Anna's birth location, surname spelling and death date were confirmed in the Minnesota History Center, St. Paul, Minnesota copy of the Steele County newspapers and her Minnesota Death Record. Cert. # 1917-Minnesota-014300

The Daily People's Press (Owatonna, Minnesota)

Friday, February 16, 1917

DIES AT HOME IN DEERFIELD

Mrs. Anna Zeise Succumbs to Lingering Illness--Funeral Will Be Held Saturday

Mrs. Anna Rosena Zeise, a well known resident of Deerfield Township, died at her home, Thursday, after an illness with which she had been afflicted for some time. Mrs. Zeise was born in Germany; December 29, 1841 and her maiden name was Anna Tischer. Several years ago she was married to Ernest Zeise and moved to a farm in Deerfield Township which had since been her home. Her husband died eight years ago. She is survived by five children. They are: Rudolph Zeise of Medford, August Zeise, Mrs. O. Olp and Mrs. W. Wagner of Deerfield and Mrs. A. Schley of Cannon Lake. Funeral Services will be held at 1:30 o'clock Saturday afternoon at the German Lutheran church in Deerfield. Burial will be made in the German Lutheran cemetery.

The Daily People's Press (Owatonna, Minnesota)

Saturday, February 17, 1917

Mrs. Ernest Zeise, one of the early pioneers of Deerfield, died at the home of her son, August, last Wednesday. She had been very poorly all winter.

The Daily People's Press (Owatonna, Minnesota)

Sunday, February 20, 1917

Funeral Held Saturday

Mrs. Anna Zeise was Buried From the German Lutheran Church in Deerfield Township

The funeral of the late Mrs. Anna Rosena Zeise took place from the German Lutheran church in Deerfield township last Saturday afternoon at 1:30 o'clock. Rev. Adolph Paul, of this city, conducted the service and the interment was made in the cemetery. Mrs. Zeise's death occurred at her home in Deerfield last week Thursday after a long illness. She was born in 1841 (correction: 1842) and came to Deerfield in an early day, being one of the early settlers of that part of the country. Her death is widely mourned.

More About Louisa Anna Rosina Tischer:

Birth date optional: 12-29-1841, Deerfield Luth. death records; civil and other sources read 1942. Month & day date are consistent.¹⁸

Burial location: 2-17-1917, Trinity Lutheran Cemetary, Medford, Minnesota (formerly Deerfield Luth.)

Cause of Death: Herzschlag (heart failure, old age)¹⁸

Death location: 2-14-1917, At her farm home in Deerfield, Steele Cty, Minnesota

Emigration: 1-1869, Age approx. 26 yrs., Buckwintke, Kreis Oels, Schlesian, Germany to Faribault, Rice Cty., Minnesota¹⁹

Funeral church: 2-19-1917, German Lutheran Church, Deerfield Township, Steele Cty, Minnesota²⁰

Funeral minister: 2-19-1917, Rev. Adolph Paul²⁰

Occupation: Homemaker

More About Ernst Zeise and Louisa Tischer:

Marriage: 4-04-1869, Faribault, Rice County, Minnesota²¹

Marriage church: 4-04-1869, Trinity Lutheran Church²¹

Marriage Pastor: 4-04-1869, Rev. Christian Krause (served 1868-1870)²²

Children of Ernst Zeise and Louisa Tischer are:

- 2 i. Rudolf Adolph² Zeise, born 2-18-1870 in Deerfield Township, Steele County, Minnesota²³; died 2-26-1949 in Little Falls, Morrison County, Minnesota²⁴. He married Ida Dorothea Blume 10-20-1898 in Claremont, Dodge County, Minnesota; born 12-14-1877 in Claremont, Dodge County, Minnesota²⁵; died 8-25-1940 in Lafayette Township, Nicollet County, Minnesota.

Notes for Rudolf Adolph Zeise:

Rudolph and Ida lived in Medford, Minnesota until 1919, then in Lafayette Township of Nicollet County, near New Ulm, where they lived their married life. Rudolph is buried with Ida in the New Ulm Lutheran Cemetary.

New Ulm Daily Journal, Monday, February 28, 1949

Rudolph A. Zeise Dies

Rudolph A. Zeise, 79, father of Mrs. A. L. Crum of this city and of Philip Zeise, Lafayette Township farmer, and who resided on a farm in that township since 1919, died in St. Gabriel's hospital in Little Falls Saturday at midnight. He had been a patient in the hospital since Dec. 1. Funeral Services will be held at the Zeise home in Lafayette township Wednesday at 1 p.m. and in the St. Paul's Evangelical Lutheran Church here at 2 p.m. Burial will be in the Lutheran Cemetery. The Rev. Gerhard Hinnethal will officiate. The body will be at the Zeise home in Lafayette Township Tuesday afternoon and evening.

RUDOLPH A. Zeise, son of the late Mr. and Mrs. Ernest Zeise, was born in Deerfield township, near Medford, Steele County, Feb. 18, 1870. He grew to manhood on the old home place and was married to Miss Ida Blume, Oct. 20, 1898, in Claremont, Minn. They resided on a farm near Medford until 1919, when the family moved to a farm in Lafayette township. This has since been Mr. Zeise's home, except the past two years, when he made his home with his daughter, Mrs. Albert Lehman, Little Falls. In addition to farming in Steele and Lafayette Counties, Mr. Zeise was a well-driller, and dug many wells in both these counties.

Mrs. Zeise died eight years ago in August. Following her death Mr. Zeise made his home with his son, Philip until two years ago when he went to reside with his daughter in Little Falls. He was active until several months ago and notwithstanding his advanced age, erected a garage on the home of his daughter in Little Falls last summer. Mr. Zeise is survived by the following children: Mrs. A. L. (Alice) Crum, New Ulm; Alfred A. Zeise, Minneapolis; Gilbert Zeise, Brownton; Mrs. Albert (Ann) Lehman, Little Falls; Philip Zeise, on home farm in Lafayette; Mrs. Norman (Dorothy) Bode, Courtland; Mrs. Max (Adeline) Calandra, Portland, Ore. The latter will not be able to attend the last rites

Wednesday. There are seven grandchildren. One brother, August Zeise, Medford, and two sisters, Mrs. William Wegner, Medford, and Mrs. Otto Olf, Owatonna, also survive.

More About Rudolf Adolph Zeise:

Baptism: 5-30-1871, Trinity Lutheran Church, Faribault, Minnesota²⁶
Confirmation: 4-17-1887, Trinity Lutheran Church, Faribault, Minnesota²⁷
Death location: 2-26-1949, St. Gabriel's Hospital, Little Falls, Minnesota
Funeral church: 3-02-1949, St. Paul's Evangelical Lutheran Church
Funeral minister: 3-02-1949, Rev. Gerhard Hinnenthal
Occupation 1: Water well driller, Farmer
Occupation 2: 4-12-1930, Farmer
Residence: 4-12-1930, Lafayette Township, Nicollet County, Minnesota²⁸

Notes for Ida Dorothea Blume:

Ida's father came from Europe to escape the war, only to be drafted in the Civil War. He took advantage of land grants offered by the government.

The New Ulm Daily Journal; August 26, 1940

Mrs. Zeise Of Lafayette Dies

Suffers Heart Attack at 62; Funeral to be 2:15 Wednesday

Mrs. A.R. Zeise, 62, died suddenly Sunday at 3 p.m. at the Zeise home, Lafayette township of a heart attack.

Miss Ida Dorothy Blume, daughter of Mr. and Mrs. Henry Blume was born Dec. 14, 1877, near Claremont, Steele County, Minn. She was reared on the farm there and was married at Claremont Oct. 20, 1898, to her surviving husband, Rud. A. Zeise. They made their home after marriage at Medford until 1919, when the family removed to the farm home in Lafayette township. This has since been the home. The following children survive: Mrs. A.L. Crum, New Ulm; Alfred Zeise, Minneapolis; Gilbert Zeise, Brownton; Mrs. Albert Lehmann, Gaylord; Phillip Zeise, at home; Mrs. Norman Bode, Courtland Township; Miss Adeline Zeise, student nurse at the University Hospital, Minneapolis.

Four grandchildren survive. There are three sisters and seven brothers: Mrs. Henry Dierking, Nstrand; Henry Blume, Blooming Prairie; Theo. Blume, Faribault; Mrs. Herman Vohs, Faribault; Fred Blume, Faribault; Mrs. Fred Mussman, Claremont; Herman Blume, Faribault; Otto Blume, Faribault; and William Blume, Faribault.

English services will be held at the Zeise home in Lafayette township Wednesday at 7:45 p.m. and at 2:15 p.m. at St. Paul's Evangelical Lutheran Church. Burial will be at the Lutheran Cemetery.

The Nicollet Leader; Nicollet, Nicollet Co., Minnesota; Friday, August 30, 1940

Mr. and Mrs. Norman Bode of Courtland township attended the funeral of the latter's mother, Mrs. A. R. Zeise, 62, who died suddenly at her home in Lafayette Township, Sunday at 3 p.m. English funeral services were held Wednesday afternoon at 2:15 from St. Paul's Lutheran church in New Ulm and burial was made at the church cemetery.

More About Ida Dorothea Blume:

Burial location: 8-25-1940, Ida died at her home.

Occupation: Homemaker

More About Rudolf Zeise and Ida Blume:

Marriage: 10-20-1898, Claremont, Dodge County, Minnesota

- ii. Emma Minna Zeise²⁹, born 4-04-1872 in Deerfield Township, Steele County, Minnesota²⁹; died 9-08-1949 in Owatonna, Steele County, Owatonna, Minnesota. She married Otto Julius William Olp³⁰ 5-14-1896 in Deerfield Township, Steele County, Minnesota; born 4-11-1870 in Manitowoc County, Wisconsin; died 4-18-1955 in Owatonna, Steele County, Minnesota.

Notes for Emma Minna Zeise:

Following is from the First St. John's Ev. Lutheran Church bulletin, Sept. 11, 1949:

"It has pleased Almighty God in His wise providence to call out of this vale of tears to His heavenly home, the soul of a well-beloved Christian mother and grandmother, the late Mrs. Otto Olp, nee Emma Minna Zeise. She was born Apr. 4, 1872, in Deerfield Township, Steele County, and was baptized Oct. 27, 1872, by the late Pastor A. Sippel of Faribault. On Apr. 3, 1887 she was confirmed in Trinity Ev. Lutheran Church. On May 14, 1896 she entered the bonds of holy matrimony with Otto Julius William Olp, the marriage being solemnized in the Deerfield Township by the late Rev. R. Rumshh. Only three years ago she and her husband were privileged by the goodness and grace of God to celebrate their 50th wedding anniversary. About a month ago, she fell in the kitchen of her home and suffered a broken hip.

The late Mrs. Olp was a devout Christian wife, mother and grandmother whose place in church was always filled by her, excepting during the two past years when her strength, health and eyesight were failing her more and more. And even then, as the opportunity presented itself, she and her now bereaved husband were on hand to worship with the congregation. What a fine act of Christian faith it was when on Sunday morning, July 31st, she and her husband partook of the Lord's Supper. A most worthy example for all to emulate. May the remembrance of her be cherished by all!"

Following is from her burial bulletin Sept. 8, 1949:

"Only three years ago she and her husband were privileged by the goodness and grace of God to celebrate their 50th wedding anniversary. About a month ago she fell in the kitchen of her home and suffered a broken hip."

"The late Mrs. Olp was a devout Christian wife, mother and grandmother whose place in church was always filled by her, excepting during the two past years when her strength, health and eyesight were failing her more and more. And, even then, as the opportunity presented itself, she and her now bereaved husband, were on hand to worship with the congregation. What a fine act of Christian faith it was when, on Sunday morning, July 31st last, she and her husband partook of the Lord's Supper. A most worthy example for all to emulate. May the remembrance of her be cherished by all!"

Funeral sermon as recorded/found in her records, by Edna Olp Ballenthin:

Funeral Sermon: The late Mrs. O. Olp, Sept. 10, 1949. Psalm 84: 1-2

"How amiable are Thy tabernacles, O Lord of hosts! My soul longeth, yea even fainteth for the Courts of the Lord."

Seventy-seven years ago, the now deceased mother was baptized into the name of the Divine God, when she had been made a newborn creature by the washing of regeneration Holy Baptism. The congregation sang, "Write the name we now have given, write it in the book of heaven." A few years later, she herself renewed the baptismal covenant at the Lord's alter and vowed lifelong faithfulness to God. On that confirmation day, she like so many others do on a solemn occasion, sang and prayed. Let me be Thine forever Thou faithful God,

and let me forsake Thee never, not wander from Thy word. Lord, do not let me waiver, but give me steadfastness, and for such grace forever Thy holy name I'll bless.

Ever and again throughout her life, she prayed for true steadfastness, praying in the words of hymn, "and never in my purpose let me falter oh Father, Son and Holy Ghost". But keep me faithful to Thine altar till Thou shalt call me to Thine post. So with Thee I live and die, and praise Thee evermore on high."

By the grace of God she faithfully kept her vows, for she lived and died a believer Christian. When on Wednesday afternoon, I came to see her and reminded her that her end was fast approaching, and if she would not want to have the firm assurance that Jesus had surely saved her from the guilt, the punishment and the slavery of sin from death and Satan's claim and power, that through faith in Jesus, she is God's child for time and eternity and that such assurance is hers also by partaking of Jesus body and blood in the Lord's supper and whether therefore she would again have the blessed assurance of faith, she readily answered "yes". Her mind clear, she prayed with me, strengthened in her faith. When the Angel of Death came the following morn, Thursday. When her soul was separated from her mortal body, the precious promise of her Saviour was fulfilled in the promise her pastor had selected for her memory verse, Isaiah 54:10. For the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee. "Ah, I love Thy Zion, Lord. The house of Thy abode, the church our blest Redeemer saved, with His own precious blood. These words in which the Christian prepares his love for Christ's Church, express also the words of the deceased mother. She loved the church and received the means of grace, she loved the church where the savings means of grace are dispersed with David in our text she could truthfully say, "How amiable are Thy tabernacles oh Lord of hosts. My soul longeth, yey even fainteth, for the care of the Lord.

I chose these words as the basis for this funeral sermon to assist us in seeing what must have been in the mind and heart of the deceased mother. What thoughts occupied her a good deal with the Lord and His saving Gospel because excepting for the past year, when her physical health, strength and eyesight were fast failing, her place in the lord's house was always occupied by her, repeatedly also partaking of the Lord's supper and even

Doing so here with the congregation while quite frail and almost completely blind, all of which indicated that she loved Christ and His word. The words of text were originally spoken by pious King David, we know also from other passages of Holy writ that David was a true lover of the Lord and His word, that he delighted to hear God's word and meditated upon it daily. Therefore he showed that he was a true child of God. Of course, by nature, he was not a Child of God. Since man's fall into sin, all men are by nature, children of Satan. It's only through the sanctifying work of the Holy Spirit that a sinner becomes a Child of God who loves the saving Gospel. This it was with the deceased mother and thus it is with every Child of God. That's the reason why a true Christian's mind and heart longs for the tabernacles of the Lord, causing him to say with David, "How amiable are Thy tabernacles, Oh Lord of hosts. My soul longeth, yea even fainteth for the courts of the Lord". By the word tabernacles, David means the place where God is present in his mind, although David's time was not yet to be.

The believing Children of God had a place of worship made like tents. This tabernacle was divided into three parts: the court, the Holy place and the most

Holy place. In this most Holy Place, the Ark of the Covenant was kept. The Jehovah would appear in a cloud, answer prayers for the high priest for his people. Because the Lord Himself appeared from time to time in the most holy place and because God's His most wonderous works were here told, as the 26th Psalm says, sacrifices were offered, hymns of praise and supplication were sung, and public prayers were said, all the believing Israelites loved the tabernacle. They longed to meet the Lord, gladly heard His word, especially the precious promise concerning the Messiah, the Saviour of the world.

The Old Testament (unreadable text) past; was succeeded by the Temple and this House of Worship was destroyed almost two thousand years ago. But the Lord and His Word and His Sacraments are undiminished wherever these means of Grace are needed, there He is present according to His promise. "In all places where I record My name I will come unto Thee and will bless thee." Exodus 20: 24 This every true Christian knows and therefore longs for the courts of the Lord. This it was also with the sainted mother. She loved the Word o of the Lord and dilligently arrended our divine services as long as she could. During the past year, she was unable to come to public worship because of senility and advancing feebleness, but she was always glad to have me read devotions and sermons to her in her home and at her bedside she would listen attentively and discuss religious matters. There is not the least doubt in my mind that she died in the Lord, for she truly believed in her Saviour, loved God's Word and His Sacraments. Moreover, she led a devout, Christian life and this gave evidence of her true faith and loving trust in the Lord.

No one can be saved by his own "good" works, efforts and merits. We sinners think that we can be saved solely through faith in Jesus the Saviour who has redeemed us from all sins, from death and from the power and claim of Satan that we might live under Him in his kingdom of grace here on earth and in His kingdom of glory in the eternal tabernacles of the Lord of Hosts in heaven. These tabernacles Jesus Himself called the mansions of His Father in heaven when He said to His disciples, "In My Father's House are many mansions. If it were not so, I would have told you. And if I go to prepare a place for you, I will come again and receive you into Myself that where I am, there will you be also." By these comforting words, Jesus assures all those who believe in Him that they shall be eternally saved.

But He also commands all His followers to prove their faith and love by a truly Christian life, for He said to His disciples, "Let your light so shine before man that they may see your good works that they may join your Father which is in heaven." We Christians let the light of our faith shine before men where we lead a godly life, diligently hear the word of God and keep it when we have our fellow men and our fellow Christians for Jesus' sake, when we show by our whole conduct that we have a childlike reverence for our Lord and Saviour; when we shun and fight sin in every form and are contented with those things which God bestows upon us, submitting ourselves to .the will of our all wise and everloving Father in heaven. By this, letting the light of our faith shine before man and setting a good example for others. God the Father will be glorified and many an unbeliever may be gained for Christ and His kingdom , so that He too will learn to say , "How amiable are Thy tabernacles, O Lord of Hosts! My soul longeth, yea even fainteth, for the courts of the Lord." Oh that all of us may follow the example of the sainted Mother in her love for the Lord, His word and His sacraments. When our last hour comes, we too shall experience the blessedness of those who die in the Lord. Then our longing and yearning to be with the Lord of Hosts in the eternal tabernacles will be satisfied, and we shall

be in eternal bliss and joy forever. May God grant it for the sake of His dear Son, our adorable Saviour. Amen.

More About Emma Minna Zeise:

Baptism: 10-27-1872, Pastor A. Sippel of Faribault, Minnesota³¹

Baptism church: 10-27-1872, Trinity Lutheran Church, Faribault, Minnesota³¹

Burial location: 9-10-1949, St. John's Lutheran Cemetery, Owatonna, Minnesota³²

Cause of Death: Bronchopneumonia 3 days due to cerebral thrombosis. Died at 6:30 am³³

Confirmation: 4-03-1887, Trinity Lutheran Church, Faribault, Minnesota (name: Wilhelmine Emma)³⁴

Confirmation Scripture: 4-03-1887, None given in church records.

Death location: 9-08-1949, Owatonna Hospital, Steele County, Owatonna, Minnesota³⁵

Funeral church: 9-10-1949, Redeemer Lutheran Church, Owatonna, Minnesota³⁶

Funeral minister: 9-10-1949, Pastor H. Bohnhoff

Medical Information: Death notification: Mrs. Ella (Walter) Kelm, daughter

Occupation: Homemaker

Residence 1: 3-22-1920, Deerfield Township, Minnesota farm with Otto, Edna, Dorothy, Emma, Alvera, Frieda³⁷

Residence 2: 4-16-1930, Owatonna, Steele Cty, Minnesota w- Otto, child Alvera³⁸

Residence 3: 9-08-1949, 234 Northview St., Owatonna, Steele County, Minnesota³⁹

More About Otto Julius William Olp:

Burial location: 1955, St. John's Cemetary, Owatonna, Minnesota

Census 1: 1870, Federal Census, Cooperstown Township, Manitowoc Cty., Wisconsin (1 mo. old, living with parents)⁴⁰

Census 2: 1880, Federal Census, Cooperstown Township, Manitowoc Cty., Wisconsin (10 yrs., living with parents & grandparents)⁴¹

Census 3: 1930, Federal Census, Owatonna, Steele Cty, Minnesota with wife Minnie, child Alvera⁴²

Funeral church: 4-1955, Redeemer Lutheran Church, Owatonna, Minnesota⁴³

Medical Information: Many allergies.

Occupation: Farmer/repairman

Residence 1: 3-22-1920, Deerfield Township, Minnesota farm with wife Minna, children Edna, Dorothy, Emma, Alvera⁴⁴

Residence 2: 6-26-1880, Cooperstown, Manitowoc County, Wisconsin⁴⁵

Residence 3: 1927, Farm, Deerfield Township, Section 9, Steele Cty., Minnesota⁴⁶

Residence 4: 4-16-1930, Owatonna, Steele County, Minnesota w-Minnie, Alvera⁴⁷

More About Otto Olp and Emma Zeise:

Marriage: 5-14-1896, Deerfield Township, Steele County, Minnesota

Marriage Pastor: Rev. R. Rumsh

- 4 iii. August Wilhelm Zeise, born 12-17-1874 in Deerfield Township, Steele County, Minnesota⁴⁸, died 11-06-1953 in Owatonna, Steele County, Minnesota⁴⁸. He married Christine Wilhelmina Kuhnke⁴⁹ 6-20-1912 in Medford, Steele County, Minnesota⁵⁰; born 2-20-1888 in Deerfield Township, Steele County, Minnesota⁵¹; died 6-16-1975 in Faribault, Rice County, Minnesota⁵¹.

Notes for August Wilhelm Zeise:

Ernest and Anna Zeise are buried in the Trinity Lutheran Cemetary, now located in Medford, Minnesota, not to be confused with the small, family cemetery known as Deerfield Cemetery. Their son August and his wife Christine are also buried there. Directions: South of Faribault on hwy 35S to the Medford exit, Cty.

23/76th St. NW and 52nd Ave. NW, Medford. Trinity Lutheran Church is located at 102-3rd St. SW, Medford, Minnesota. Phone: 507-451-0447. Pastor residence: 507-451-1237

More About August Wilhelm Zeise:

Baptism church: 3-17-1878, Deerfield Lutheran Church, Deerfield Township, Steele County, Minnesota⁵²

Baptism sponsors: 3-17-1878, Gottlieb Zeise (uncle), two other names need transcribing/translating.⁵²

Burial location: 11-09-1953, Trinity Lutheran Cemetary, Medford, Minnesota⁵³

Confirmation: 3-30-1890, Trinity Lutheran Church, Faribault, Minnesota⁵⁴

Confirmation Scripture: 3-30-1890, None given in church records.

Death location: 11-06-1953, Owatonna City Hospital, Steele County, Minnesota⁵⁵

Fact 1: 1904, Godfather to Frieda Olp Krupp.

Occupation 1: 1930, Farmer, Deerfield Township, Steele Cty, Minnesota⁵⁶

Occupation 2: 1953, Farmer, Deerfield Township, Steele Cty, Minnesota⁵⁷

Notes for Christine Wilhelmina Kuhnke:

Pallbearers were: Ronald Zeise, Donald Zeise, Dennis Zeise, Urbn Jenke, Myron Lennon, David Zeise.

Sermon text: Psalm 23, The Lord Is My Shepherd

Funeral hymn: "Just As I Am, Without One Plea" and "I Know That My Redeemer Lives"

Christine had at least four sisters and one brother.

Known names:

Mrs. Fredia Schmanski (address in 1975: Brainerd, Minnesota)

Mrs. Pauline Schafer (address in 1975: Milbank, SD)

More About Christine Wilhelmina Kuhnke:

Activities: Ladies Aid, Trinity Lutheran, Medford, Minnesota, charter member⁵⁸

Baptism: 1888, Lutheran faith

Burial: 6-19-1975, Medford, Steele County, Minnesota

Burial location: 6-1975, Trinity Lutheran Cemetary, Medford, Minnesota⁵⁹

Confirmation: 4-05-1892, Lutheran faith⁵⁹

Death location: 6-16-1975, Rice County Dist. #1 Hospital, Faribault, Minnesota⁵⁹

Funeral Arrangements: 6-16-1975, Conley-Wollin, Owatonna, Minnesota⁵⁹

Funeral church: 6-19-1975, Trinity Lutheran Church, Medford, Minnesota⁵⁹

Funeral minister: 6-19-1975, Rev. Raymond L. Harms⁵⁹

More About August Zeise and Christine Kuhnke:

Marriage: 6-20-1912, Medford, Steele County, Minnesota⁶⁰

Marriage church: 6-20-1912, Trinity Lutheran Church⁶⁰

Witnesses: 6-20-1912, Ella Olp Kelm (cousin), Theodore Blume, Herbert Jaster, Ida Kuhnke⁶⁰

- 5 iv. Bertha Emma Zeise⁶¹, born 2-07-1877 in Deerfield Township, Steele County, Minnesota⁶²; died 10-13-1925 in Rice County, Minnesota⁶³. She married August Robert Schley⁶⁴ Bef. 1898 in Unknown; born 4-14-1874 in Cooperstown Township, Manitowoc County, Wisconsin^{65,66,67}; died 6-06-1953 in Steele County, Minnesota^{68,69}.

More About Bertha Emma Zeise:

Baptism: 3-17-1878, Deerfield Lutheran, Deerfield Township, Steele County, Minnesota⁷⁰

Baptism sponsors: 3-17-1878, Sponsor names need translation from church records.⁷⁰

Burial location: 2-1877, Maple Lawn Cemetery, Wells Township, Faribault, Rice County, Minnesota⁷¹

Funeral church: 10-1923, Trinity Lutheran Church, Faribault, Rice County, Minnesota⁷²

More About August Robert Schley:

Burial location: 6-1953, Maple Lawn Cemetery, Wells Township, Faribault, Rice County, Minnesota⁷³

Residence: 4-19-1910, Warsaw Township, Rice County, Minnesota⁷⁴

More About August Schley and Bertha Zeise:

Marriage: Bef. 1898, Unknown

- 6 v. **Anna Emma Zeise⁷⁵, born 4-08-1879 in Deerfield Township, Steele County, Minnesota⁷⁵; died 3-06-1971 in Faribault, Rice County, Minnesota⁷⁶. She married Wilhelm Heinrich Albert Wegner⁷⁷ 4-06-1899 in Deerfield Township, Steele County, Minnesota⁷⁷; born 1-17-1876 in Wisconsin; died 8-28-1971 in Deerfield Township, Steele County, Minnesota⁷⁸.**

Notes for Anna Emma Zeise:

Anna is buried in the Trinity Lutheran Church Cemetery (formerly the Deerfield Lutheran Church), Medford. Also buried there are brother August and her parents, Ernest and Anna Rosena Tischer Zeise.

Obituary for Anna E Zeise

Owatonna People's Press; Tuesday March 9, 1971

Mrs. Wm. Wegner

Mrs. William (Anna) Wegner, 91, Medford, died Saturday evening at the St. Lucas Convalescent and Geriatric Care center in Faribault. Funeral services will be held at 2 p.m. Wednesday afternoon at the Trinity Lutheran Church in Medford, with the Rev. Arnold Walta officiating. Interment will take place in the Trinity Lutheran Church Cemetery at Medford.

Visitation will be held at the Boldt Funeral Home in Faribault this afternoon and evening from 2 until 9 p.m., and at the Trinity Lutheran Church one hour prior to the services Wednesday afternoon.

Mr. and Mrs. Wegner celebrated their 71st wedding anniversary on April 6, 1970.

Mrs. Wegner was a charter member of the Trinity Lutheran Ladies Aid, and members are asked to meet at the church to attend services in a group.

Mrs. Wegner is survived by her husband, William H. Wegner of Medford; four daughters, Mrs. Raymond Bartelt (Hilda) of St. Charles, Mrs. Vernon Radtke (Selma) of Faribault, Mrs. Gilmore Flom (Violet) of Kenyon and Mrs. Gerhardt Borchardt (Ella) of Faribault; two sons, Arthur of Faribault and Marvin of Medford; 14 grand and 30 great grandchildren.

She was preceded in death by her parents; daughter Alma, son Herbert, one grandchild, one great-grandchild, two sisters, and two brothers.

More About Anna Emma Zeise:

Baptism: 6-01-1879, Deerfield Lutheran Church, Deerfield Township, Steele County, Minnesota⁷⁹

Baptism sponsors: 6-01-1879, Gottlieb Zeise (uncle), two other names need transcribing/translating.⁷⁹

Burial location: 3-10-1971, Trinity Lutheran Church Cemetary, Medford, Minnesota⁸⁰

Death location: 3-06-1971, St. Lucas Convalescent & Geriatric Care center, Faribault, Minnesota.

Funeral Arrangements: 3-06-1971, Boldt Funeral Home, Faribault, Minnesota

Funeral church: 3-10-1971, Trinity Lutheran Church, Medford, Minnesota

Occupation: Housewife

Residence: 3-1920, Deerfield Township, Steele County, Minnesota⁸¹

Notes for Wilhelm Heinrich Albert Wegner:

Owatonna Peoples Press; Tuesday, August 31, 1971

Funeral Services will be held in Medford today for William H. Wegner, 95, who died late Saturday at his farm home in Deerfield Township. Rev. Arnold Walta will officiate at the 2 o'clock service at Trinity Lutheran Church, with interment to follow in the church cemetery. Arrangements are with the Boldt Funeral Home, Faribault.

Anna E. Zeise and Mr. were married April 6, 1899 and she passed away March 6, 1971, one month before their 73rd wedding anniversary. Two sons and four daughters survive.

More About Wilhelm Heinrich Albert Wegner:

A.K.A.: William

Baptism sponsor: 1-24-1909, Edna Olp Ballenthin⁸²

Burial location: 8-31-1971, Trinity Lutheran Church Cemetary, Medford, Minnesota

Death location: 8-28-1971, At his farm home.⁸³

Funeral church: 8-31-1971, Trinity Lutheran Church, Medford, Minnesota

Occupation: Farmer, Deerfield Township, Steele County, Minnesota⁸⁴

More About Wilhelm Wegner and Anna Zeise:

Marriage 1: 4-06-1899, Deerfield Township, Steele County, Minnesota⁸⁵

Marriage 2: Married 72 yrs. Anna died one month before their 73 anniversary.

Marriage church: 4-06-1899, Deerfield Lutheran Church⁸⁵

Witnesses: 4-06-1899, August Zeise, Addie Grünkler⁸⁵

Endnotes

1. Deerfield Lutheran Church death records.
2. Minnesota Death Cert ID # 1909-Minnesota-012638 .
3. Owatonna Daily Journal Chronicle; Tuesday Oct. 26, 1909; pg 2.
4. Minnesota Death Cert # 1909-MN-012638.
5. Minnesota Death Cert.
6. Trinity Lutheran Church, Faribault, Minnesota marriage records.
7. Deerfield Lutheran Church death records.
8. Minnesota Death Cert 1917-MN-014300.
9. Minnesota Cemetery Inscription Index, John Dalby, Ancestry.com.
10. Deerfield Lutheran Church death records.
11. 1870 U.S. Federal Census, Productions of Agriculture, Deerfield Township, Steele County, Minnesota, p.3, line 13.
12. Castle Garden port records, New York, New York,

13. New York Passenger Lists, 1820-1957, passenger 144. Ancestry index has name spelled "Zisa". Correct on the page image.
14. Deerfield Lutheran Church death records.
15. Owatonna Daily Journal Chronicle; Tuesday Oct. 26, 1909; pg 2.
16. Deerfield Lutheran Church death records.
17. Deerfield Township, Steele County land records.
18. Deerfield Lutheran Church death records.
19. *1900 U.S. Federal Census.*
20. Obituary, Owatonna People's Press, Owatonna, Minnesota .
21. Trinity Lutheran Church, Faribault, Minnesota marriage records.
22. Trinity Lutheran Church, Faribault, Minnesota 125 yr. anniversary timeline.
23. 1920 Federal Census, Lafayette Township, Nicollet Co, Minnesota; ED 101, Sheets 8a & 8b, age 49.
24. Minnesota Death Cert # 1949-MiN-009210.
25. Laura Schroeder.
26. Trinity Lutheran Church, Faribault, Minnesota baptism records.
27. Trinity Lutheran Church, Faribault, Minnesota confirmation records.
28. *1930 U.S. Federal Census.*
29. Trinity Lutheran Church, Faribault, Minnesota baptism records.
30. Sandra Ballenthin Van Erp, Granddaughter
31. Trinity Lutheran Church, Faribault, Minnesota baptism records.
32. Minnesota Death Cert. # 1949-Minnesota-016235
33. Record Number: 1104672 , Minnesota Death Cert. # 1949-MN-016235.
34. Trinity Lutheran Church, Faribault, Minnesota confirmation records.
35. Record Number: 1104672 , Minnesota Death Cert. # 1949-MN-016235.
36. Redeemer Lutheran Church, Owatonna, Minnesota death records.
37. 1920 U.S. Federal Census.
38. *1930 U.S. Federal Census.*
39. Record Number: 1104672 , Minnesota Death Cert. # 1949-MN-016235.
40. 1870 U.S. Federal Census.
41. 1880 U.S. Federal Census.
42. *1930 U.S. Federal Census.*
43. Redeemer Lutheran Church, Owatonna, Minnesota death records.
44. 1920 U.S. Federal Census.
45. 1880 U.S. Federal Census.
46. Index: 1927 Steele County, Minnesota Landowners of record - Deerfield Township.
47. *1930 U.S. Federal Census.*
48. Minnesota Death Cert. # 1953-MN-016901.
49. Minnesota Death Cert # 1975-MN-018003.
50. Minnesota Marriage Cert., Steele County, Filed June 22, 1912.
51. Minnesota Death Cert # 1975-MN-018003.
52. Deerfield Lutheran Church baptism records.
53. Minnesota Death Cert. # 1953-MN-016901.
54. Trinity Lutheran Church, Faribault, Minnesota confirmation records.
55. Minnesota Death Cert. # 1953-MN-016901.
56. *1930 U.S. Federal Census.*
57. Minnesota Death Cert. # 1953-MN-016901.
58. Funeral bulletin, Edna Ballenthin records.
59. Obituary, newspaper; funeral folders .
60. Minnesota Marriage Cert., Steele County, Filed June 22, 1912.
61. Deerfield Lutheran Church baptism records.
62. John Dalby Cemetery Database.
63. Minnesota Death Cert # 1925-MN-012635.
64. WW I Draft Registration, 1917-1918.
65. 1910 U.S. Federal Census.
66. 1981 Rice County Historical Book on families, Page 208.

67. Bert Hager, Schley family records.
68. John Dalby Cemetery Database.
69. Minnesota Death Cert # 1953-MN-016851.
70. Deerfield Lutheran Church baptism records.
71. John Dalby Cemetery Database.
72. Trinity Lutheran Church, Faribault, Minnesota funeral records.
73. John Dalby Cemetery Database.
74. 1910 U.S. Federal Census.
75. Deerfield Lutheran Church baptism records.
76. Record Number: 1805326, Minnesota Death Cert # 1971-MN-006845.
77. Deerfield Lutheran Church marriage records.
78. Minnesota Death Cert # 1971-MN-021567.
79. Deerfield Lutheran Church baptism records.
80. Minnesota Cemetery Inscription Index, John Dalby, Ancestry.com.
81. 1920 U.S. Federal Census.
82. Deerfield Lutheran Church baptism records.
83. Minnesota Death Cert # 1971-MN-021567.
84. Deerfield Township, Steele County land records.
85. Deerfield Lutheran Church marriage records.