

Newspaper Records

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Patriot of What Cheer, IA {3/21/1902} [A00485-11]

A00 485-11

Mrs. HENRY B. MALABY

Friends in this county have received word of the death of Mrs. Mary Malaby, widow of the late Henry B. Malaby, which occurred at the home of her daughter, Mrs. Matilda Hutchinson, near What Cheer, Iowa, on Wednesday, March 19, 1902, aged almost 78 years. Deceased was a daughter of the late Philip Kefover of Nicholson township, and was born April 21, 1824. She was married September 5, 1842, to Henry B. Malaby and to them were born five children: Calvin M., Delta, Colorado; Mrs. Margaret H. Smith, Smithfield, Pa.; William C., near Indianapolis, Iowa; Mrs. Matilda M. Hutchinson, near Thornburg, Iowa; Albert Pierce, Cape Nome, Alaska; all of whom survive to mourn her loss. There are twenty-one grandchildren and eight great grandchildren now living. Among her nephews are Charles F., John and George B. Kefover of Uniontown, P. W. and R. P. Kefover, of Woodside, Henry Malaby was a prominent farmer and stockdealer of Nicholson township, where the family resided until 1869, when they removed to Mahaska County, Iowa, where Henry Malaby died June 4, 1894. Mrs. Malaby is survived by one sister, Mrs. Margaret Sealer of High House, and three brothers: William Kefover of Merrittstown and Philip and Albert of near Masontown.

The Patriot of What Cheer, Iowa, of March 21, 1902, referring to Mrs. Malaby says:

"She has been a great sufferer from rheumatism for years, being almost helpless in her limbs, yet an indefatigable worker always busy sewing or reading religious books. In the three years and a half in which the writer had been acquainted with her, he never once heard her murmur or complain at her afflictions, or ever show anything but a sunny cheerful disposition. Many are the tokens which her loved ones have to remind them of mother and grandmother's tireless labor in sewing.

"She was converted when quite young and united with the Baptist church. She was a patient, kind, faithful, earnest follower of Christ and the thought of meeting God had no fear for her, for she regarded him as her Father.

"On Friday, March 14, 1902, she had a paralytic stroke and although all was done that could be done for her yet it was without avail. On Wednesday morning at 4 o'clock God called her home and she left us to join . . .

(Clipping from Uniontown Pennsylvania paper, latter part missing.
Received from Mrs. Laura E. Hayden, Uniontown, Pa., RFD#3, Box 145.)

Obit: Lucinda McVicker (newspaper clip) [A00192]

Death of Mrs. Long.

Mrs. Long, whose maiden name was Lucinda McVicker, was born near Morgan Town, West Virginia, April 15th, 1822, and died in Wilton, Iowa, Dec. 31st, 1891, aged 69 years, 8 mos. and 16 days.

On January 5th, 1842, near Woodsfield, Monroe county, Ohio. She was united in marriage to Mr. Corbly Garard. By this union Mrs. Garard became the mother of five children, three of whom are yet living.

The family left Ohio and came to Iowa in 1845 where in Muscatine or Cedar counties they have since lived.

Mr. C. Garard died in Moscow, Aug. 14 1868 aged 51 years. On Feb 14. 1880 Mrs. Garard was again united in marriage to J. E. Long who still survives her. Mrs. Long was a religious woman, she made a public profession of her faith in Christ in 1865 in the Christian church at Moscow. She has been somewhat of an invalid for a number of years, but only within the last year has she been confined to her home. She suffered a great deal, and to be released from her affliction is a thought that modifies the sorrows of those who miss her most. She has gone to that land where the "weary are at rest," where pain and sorrow never enters and where those who love the Lord shall ever dwell in eternal happiness.

Funeral services was held at the home, conducted by Rev. N. A. McAulay. After which the remains were laid to rest in Oak Dale cemetery. *Wilton Review*
1-7-1892

Newspaper clip: Uniontown, PA [A00529]

THE MORNING HERALD, UNIONTOWN, PA. WEDNESDAY, JANUARY 16, 1935.

**KLONDIKE
HAPPENINGS**

**NEWSPAPERS
ARE NECESSARY**

By JOHN W. WILLIARD

MASONTOWN, Jan. 15. — The importance of the newspaper is beyond measure as a lasting information distributor and memory awakener. Some years ago, we wrote that it had been fifty years since Moses Ross had been drowned while crossing the Monongahela river on the ice on Christmas Day. We also spoke of the marriage of William Schroyer and Mary Harriet Neff. A letter came from Minnesota written by a minister who said, "I performed the marriage ceremony at the marriage of William Schroyer and Mary Harriet Neff and took part in the funeral of Moses Ross." Fred Schroyer, a former pupil and well known financier told us yesterday that when his parents celebrated their golden wedding, his father sent that minister fifty dollars in gold. Now comes a letter from far away Iowa, caused by an article printed in the Uniontown Morning Herald one year ago. The letter was written by James R. McVicker of Iowa City, Iowa, a nephew of A. F. Hill, author of "The White Rocks or Robbers Den." Thousands have read Mr. Hill's books and other thousands read his thrilling story which was run in The Herald about twenty years ago. We are running Mr. McVicker's letter because it will be of interest to hundreds of his relatives among Herald-Genius readers. We will tell about him following his letter.

Mr. McVicker's letter:
"603 East Market Street,
Iowa City, Iowa.
Jan 5, 1935

Mr. John W. Williard,
Masontown, Pennsylvania.

Dear Mr. Williard:
A cousin at Coraopolis, Pa., (Mrs. Alma Allebaugh Whittaker) sent me a clipping from The Uniontown Morning Herald of Feb. 2, 1934, giving an account of your long experience as an educator and newspaper man. Recently, I came across one of my uncle James R. Hill's letters telling me that you were a schoolmate of his. It seems that you were acquainted with my uncle, Ashbel Fairchild Hill author of "The White Rocks" and that you were a schoolmate of my mother, Margaret Emma Hill McVicker.

I am very desirous of securing information concerning my mother's family. She came out to Iowa about 1868-69 and in 1875 was married to my father, Norval W. McVicker, who was born near Morgantown, W. Va. The long years in the distant new country of Iowa, never permitted her to revisit her Pennsylvania home, and the strenuous times of my youth prevented me a long cherished wish to visit in Pennsylvania longer than a few days spent at Gilbert Coffman's (my first cousin) home at McClellandtown in June, 1931, on the occasion of my return from a trip in the East.

Uncle Ashbel F. Hill died in 1876, the year that I was born, my mother Margaret Emma Hill McVicker died at Sigourney, Iowa, in 1899 while I was a soldier in the Philippines and Uncle James R. Hill, for whom I was named, died at Daytona, Florida, in 1926.

While I was at Gilbert Coffman's home, in June, 1931, received a few notes regarding my mother's family. As you may know, her mother was Martha Kefover, a daughter of Phillip Kefover, Sr., and Delilah Kefover, who are buried in the Old Frame church yard. The Kefover family is quite a numerous one and I would welcome all the information I can obtain regarding them as all the notes I have are very incomplete. Having never found occasion to visit Pennsylvania except for the brief and hurried visit to Gilbert Coffman's, I do not know from whom I might secure the information desired. I am very interested in adding to the record I have.

I should like to hear from you. I too, have spent many years in teaching and I have had some experience in newspaper work and writing. I shall greatly appreciate hearing from you.

I am,
Sincerely yours,
JAMES R. MCVICKER,
803 East Market St.,
Iowa City, Iowa.

It is a great pleasure to know that our friends have succeeded or have helped others to succeed. We never heard of "Margaret Emma" Hill after she went to that (then) far distant land. She has left behind her a bright light in the person of her son that will guide others to higher peaks of learning, a clipping enclosed from "The Iowa City Citizen" has this headline: "Five Degrees Held by Two University of Iowa Grads." One of these mentioned is James R. McVicker. Because of their persistent studies at the University of Iowa, two living graduates are entitled to inscribe the letters denoting five degrees after their names. Dr. McVicker received his first degree in 1911, his last was awarded in 1925. The Alma Allebaugh Whittaker mentioned in the letter was a daughter of Mary Hill Allebaugh. She was a schoolmate of the writer who served as a pallbearer at her mother's funeral. The James R. Hill mentioned was Rufus or "Ruf" among the boys. Ashbel F. Hill and the writer's oldest sister were born in 1840, between Masontown and the Monongahela river less than one mile apart.

William Ramsay, of Mapletown, was a recent caller at our home. He had three small reward of merit cards given by Alex Mack and Dr. W. A. Longanecker, two of his early teachers. The first one was given in 1861. He thought I was the only one of his early schoolmates living. Mary Elizabeth Allebaugh Moser of Uniontown, Mrs. Martha Ingraham Sangston, mother of Attorney William J. Sangston, of Uniontown, and Josiah Bowman, father of Ex-Congressman Frank L. Dowman of Morgantown, and Eliza Altman Wilson of Kansas and Isaac N. Longanecker of Masontown and perhaps others are still living.

Miss Jean Marie Stilwell, daughter of Mrs. Daisy Stilwell, East Church street, Masontown, has been confined to her bed with flu for some days past, but is slowly recovering.

Little Betty Voitofer has been sick for some weeks. She had measles followed by mumps and then flu.

Albert Moser called to see us a few days ago. "Bert" is one of McClellandtown's oldest citizens and an old friend of this writer and reads our stuff.

Leo Lang of Mt. Pleasant is visiting his aunt, Daisy Stilwell, for a few days. Mrs. Stilwell had a severe sprain of her ankle but she is recovering.

Univerisity Of Kansas City (paper) [A00086]



February 7, 1945

Law Briefs . . .

The Benton chapter of Phi Alpha Delta professional legal fraternity met Wednesday evening at 7:30 at the home of Mr. Ralph S. Spencer, 640 East 70th street terrace. Mr. Chet Keyes, Kansas City, Missouri, city auditor, spoke to the chapter on "Criminal Law." Guest of the chapter were Mr. and Mrs. Charles Fiddler, Mr. and Mrs. Kenneth Mendenhall, Mr. and Mrs. Edward Tracewell, Mr. and Mrs. Jerry Gore, and Mr. Shepp-herd.

taken a page for their group.

The University Student Council has appointed Jay Gunnels to serve as Law School representative on the Council until an election is held.

Professor McVicker has decided to make the World War II veterans enrolled in Law school feel right at home. He uses an "At Ease" to call the class to order. The professor is a veteran of both the Spanish American and World War I and has three former infantrymen, two air corps men, and one transportation corps veteran in his classes.

Question of the Week asked by

Transcript of Newspaper - George Custalow Funeral [A0025-1]

Richmond News Leader, ~~Wednesday~~ ^{Wednesday,} March 23, 1949, page 6 *Funeral of Dorothy M. Vickars Grandfather*

The Mattaponi Honor Chief—Clarabow Custalow and Irene Custalow follow the Chief's casket from the Church, ~~at~~ Chief E. P. Bradby, of the Eastern Chickahominy Tribe and his son-in-law Billy Stewart, stand attendance in ceremonial garb.

By Martin Millsbaugh

The rites of an ancient civilization, all but swallowed up by more modern ways, were impressed upon Virginia Indians today.

This was the result of funeral ceremonies, held by the Mattaponi in centuries-old song and costume yesterday for Chief George S. Custalow, who is best known for his efforts to bring his tribe within reach of modern culture.

The late chief's son, Otho T. Custalow, who arranged and led the tribal ceremonies, said afterwards that their purpose was to remind younger Indian generations of the heritage of their fathers.

O. T. as he is known on the reservation, described his plan to "bring to life the ancient customs" in order that "the younger generations can pass them on."

The contrast of old and new was, in fact, violent; chiefs of five neighboring tribes attended the casket in full ceremonial garb, surrounded by ~~thousands~~ crowds of Mattaponi friends and relatives in modern dress.

'ROCK OF AGES' HEARD

Ancient Indian chants to the Great Spirit ~~alternated~~ alternated with "Rock of Ages" and "He Leadeth Me," but inside the little frame church kerosene lamps about the walls and the wood stove to the right of the aisle recalled that the old chief's latest projects for modernization included electricity to all of the reservation.

Other plans include the extension of RFD and an appeal for State roads to make tourist trade possible. The young chief, who is acting in his father's role, said that he wants to carry on these ideas.

The Indian rites did not hold the entire stage, however; four Baptist ministers led by the Rev. A. Nicholas Reynolds, conducted Christian services in the church before the chiefs took over to carry their late colleague to his grave in the yard behind.

George Custalow had originated the religious services on the reservation, and Mr. Reynolds recounted how the two of them had established the Mattaponi Baptist congregation 18 years ago.

COVERED BY BLANKET

Then the procession to the grave began, and the casket accompanied by the chief's war club and tomahawk, and covered with an Indian blanket, was followed by members of his family in their ceremonial dress.

At the grave, having ~~symbolically~~ symbolically presented the body to the gate of the "Happy Hunting Ground," according to O. T. Custalow, the tribe gave authority back to the ministers and a simple ~~Baptist~~ ^{Baptist} ceremony was performed.

~~The chiefs who acted as pallbearers were Chief O. T. Custalow, of the New Kent County, Va., Mattaponi Reservation; Chief E. P. Bradby, of the neighboring Pamunkey Reservation; Chief Adams, of the Upper Mattaponi at Indian View; and Chief Nelson, of the Mattaponi at Indian View, and Chief Nelson, of the Pamunkey, of the Upper Mattaponi at Indian View, and Chief Nelson, of the Pamunkey, of the Upper Mattaponi at Indian View, and Chief Nelson, of the Pamunkey, of the Upper Mattaponi at Indian View, and Chief Nelson, of the Pamunkey, of the Upper Mattaponi at Indian View.~~

* See on other side this sheet for list of Pallbearers:*

Assisting Mr. Reynolds were two other lay preachers, the Rev. A. C. Seigel and the Rev. R. C. Trimmer, of Richmond, both of whom have served as pastor of the reservation church, and an ordained Baptist minister, the Rev. L. R. Madison, of Shackelford's, former pastor of two other Indian churches in the vicinity.

Transcript of Newspaper - George Custalow Funeral [A00025-2]

(This list before last paragraph on ~~preceding~~ ^{preceding} ~~preceding~~ page)

The chiefs who acted as honorary pallbearers were Chief E. P. Bradby, of the New Kent Chickahomnies; Acting Chief P. L. Adkins, of the Charles City Chickahomnies; Chief Tecumseh Cook, of the neighboring Pamunkeys; Chief J. L. Adams, of the Upper Mattaponi at Indian View; and Chief O. S. Nelson, of the Rappahannocks, in nearby King and Queen County.

Richmond News Leader, Thursday, March 24, 1949

Full page (page 26) of illustrations

Young and Old in Ancient Garb—Little Marie Custalow, called Little Firefly by the father, watches as the casket is drawn from the hearse. The funeral was held ~~Tuesday~~

Into the Little Baptist Church—Dressed in full Indian regalia, the pallbearers carry the casket of the chief, who died on the reservation Friday at the age of 84. The flowers on the casket are for the Christian portion of the ceremony.

At the Graveside—The burial spot is at the rear of the white frame church. On the casket are the Indian blanket and the chief's weapons. The turkey feather staff, symbol of Indian authority, held a commanding position in the church, and was carried at the head of the procession to the grave. In it was stuck a small American flag. Some of the visitors said the burial was the first such combination ceremony in Virginia in 150 years.

In the Spirit of the Past—The flowers are ~~removed~~ ^{removed} after the Christian ceremony and a blanket placed on the casket for the Indian rites. Tribe members and visitors stood in silent respect while the four Baptist ministers conducted the Christian ceremony. Chief Custalow was "a Christian gentleman, a good husband and a good father and he was a princely and patriotic leader of his tribe," declared the Rev. Nicholas Reynolds, of Richmond, who founded the church 18 years ago. At right, O. T. Custalow ~~sings~~ sings the Indian prayers he had learned at the knee of his father.

The Chiefs Work out the Rites—A pow-wow of the leaders of Indian tribes in this area ~~precedes~~ precedes the funeral ceremonies held by the Mattaponi for Chief George S. Custalow at the reservation in King William County. The Indian leaders are left to right, Chief P. L. Miles; Chief E. P. Bradby, of the New Kent Chickahomnies; Chief O. T. Custalow, son of the deceased; Chief O. S. Nelson, of the Rappahannocks, and W. A. Stewart, of the Chickahomnies.

The Young Take up the Burden—Little Firefly, with the hand of her father on her head, watches as the great chief is lowered into his grave. "We are not worried," said her father, "We know he put his trust in the Great Spirit and that he believed in the Lord, Jesus Christ."

Newspaper clip - J.R. Golden Wedding Anniversary [A00012]

Press-Citizen March 15
**Former Local
Couple Notes
Golden Wedding**

Mr. and Mrs. James R. McVicker, formerly of Iowa City, now of Cedar Rapids, celebrated their Golden Wedding anniversary there March 12, at the home of their son-in-law and daughter, Mr. and Mrs. Raymond E. Norman and daughters. Mrs. Norman is the former Bernadine McVicker.

Guests included their son-in-law and daughter, Dr. and Mrs. Richard D. Folsom and three children from Spencer, Iowa. Mrs. Folsom was Patricia McVicker before her marriage.

Three other children and their families who live in eastern states were unable to attend the reunion. They will visit their parents during the summer. They are Prof. and Mrs. Gilbert Kelso (Mildred McVicker), and two children, Chapel Hill, N. C.; Mr. and Mrs. Benjamin F. McVicker and three children, Berlin, N. J.; and Mr. and Mrs. Thomas E. McVicker and three children, Cincinnati, Ohio.

Mr. and Mrs. McVicker have 15 grandchildren and two great-granddaughters. Two grandsons are in the service.

Newspaper clip - J.R. Golden Wedding Anniversary [A00004]

KEOKUK COUNTY NEWS
MARCH 17, 1955 -- Page 5

Mr., Mrs. James R. McVicker Observe Golden Wedding Day

Mr. and Mrs. James R. McVicker of Cedar Rapids, former Sigourney residents, observed the fiftieth anniversary of their marriage on Saturday, March 12, when they were honored at the home of their daughter, Bernadine and family, Mr. and Mrs. Raymond E. Norman and two daughters, in Cedar Rapids.

Miss Virginia M. Constant and James Rufus McVicker were married on March 12, 1905, and lived in Sigourney for a number of years. Mr. McVicker served as clerk of the district court of Keokuk county and also practiced law here from 1913 to 1918. The family moved from Sigourney to Belle Plaine in 1919 and later to Iowa City and Cedar Rapids.

Mr. and Mrs. McVicker have five children, 15 grandchildren, and two great-grandchildren born within the past year. Present for the golden wedding celebration besides the honored couple and their daughter, Mrs. Norman and family, were another daughter, Patricia and her family, Dr. and Mrs. Richard D. Folsom and three children of Spencer.

Their three other children live in eastern states and were unable to come but plan to visit their parents in the summer. They are Mildred and family, Prof. and Mrs. Gilbert L. Kelso and two children of Chapel Hill, North Carolina; Mr. and Mrs. Benjamin F. McVicker and three children of Berlin, New Jersey and Mr. and Mrs. Thomas E. McVicker

and three children of Cincinnati, Ohio.

Two of the grandsons are in the armed forces at present. Dean Norman serving in the Army at Fort Lewes, Delaware, and James Edward Kelso, in the Navy on a carrier in the Far Eastern waters.



Club Notes

The Lively Livestock club met at the Webster schoolhouse February 14 with 28 members and two leaders present. Explanation of the tractor school was given and Betty Glider and Suzanne Miller presented a demonstration on keeping shields in place. After the meeting, games were enjoyed.

The Prairie Rustlers tractor program class met recently with Margaret Sparrow. Following the study, the group watched the telecast of the Iowa-Minnesota game, and the hostess served refreshments. The next meeting will be at the Stras-ser home on March 28.

Obit: Ida Keefover [A00578]

Miss Ida Keefover Dies At Home In What Cheer

Funeral services were held Tuesday afternoon, February 28, for Miss Ida Keefover, 79, at What Cheer. The Rev. Wilmer Doughty was in charge of the service which was held at the Whyle chapel. Burial was in Sorden cemetery east of Keswick.

Miss Keefover died at her home in What Cheer Saturday night. She had been an invalid for several years. She lied in What Cheer with her niece, Mrs. Evalyn Riesman, who is her only close relative. Miss Keefover was at one time a resident of Thornburg.

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THURS PM MAR 1 1956

Newspaper clip - Death - Gildra B. Kirchner [A00005]

Cedar Rapids Gazette Mar 21, 1956

**Gildra B. Kirchner, 59,
Riverside Banker, Dies**

Special to The Gazette.

RIVERSIDE—Gildra B. Kirchner, 59, president of the Peoples Trust and Savings bank here, died Wednesday morning in an Iowa City hospital following an illness of about four months.

Born in Lone Tree on March 11, 1897, he was married to Lucy Holdeman at Lone Tree on Aug. 5, 1923. In addition to his wife, he is survived by a son, Don, of Riverside; a daughter, Mrs. Gwenn Staats, Knoxville, Tenn., and two grandchildren.

Funeral services will be held Friday at 2 p.m. in the Riverside Trinity Methodist church, of which he was a member. The body is at the Sorden and Adams funeral home, where friends may call after 1 p.m. Thursday.

Mr. Kirchner was a member of the Elks, Lions, Odd Fellows, the Des Moines Consistory and the Kaaba Shrine of Davenport. He was past master of the Masonic lodge, a past commander of the Riverside Legion post and a World war I veteran.

Obit: Hannah E. Rohloff (newspaper clip) [A00220]

Hannah E. Rohloff, 80, Dies In Hospital Here On June 19

NEWS
JUN 27
1957

The funeral service for Hannah E. Rohloff, 80, was held Saturday, June 22 at the Delta Methodist church. The Rev. J. A. Worrell of Fremont was assisted by the Rev. John Bissett, pastor. Burial was in the Garrett cemetery, north of Delta.

Mrs. Rohloff died in the Keokuk county hospital the preceding Wednesday where she had been since Sunday, June 16.

Hannah Rohloff, daughters of Moses and Mary Loughride DeMarce, was born July 22, 1876 near Delta. She was married to Charles Rohloff on November 16, 1896. He preceded

her in death on December 23, 1947.

They were the parents of 10 children, Mrs. Orval Bitner of Delta, Homer of Delta, Henry of Hollywood, California, Estey of Ottumwa, Fred in the U. S. Air Force, Mrs. R. D. Wilkening of Hayesville, Mrs. D. H. Swink of Davenport, Mrs. Walter Voltmer of Sigourney and twins, a son and daughter who died at birth. A grandson, Richard, made his home with them since he was a small child.

Besides her children, she is survived by 25 grandchildren, 16 great grandchildren, 1 great great grandchild; and one sister, Margaret DeMarce of Des Moines.

In addition to her husband and infant twins, she was preceded in death by her parents, 2 brothers, Will and Eli, and one granddaughter, Ruth Rohloff.

A00220

Newspaper clipping - 'Why's Why in Cedar Rapids' [A00002]

CEDAR RAPIDS GAZETTE March 19 1958

Why's Why in Cedar Rapids

Raymond E. Norman, city auditor. Residence: 556 Forest drive SE. Born on farm in Marshall county Jan. 20, 1906. Married, one son, 2 daughters.

In general what do your duties as city auditor entail?

We're the central accounting office for the city government under direction and supervision of the finance commissioner. We handle invoices for materials and services furnished by the city. We see that these are approved by the proper city departments and that each invoice is paid out of the proper city fund.

Could you explain the "city fund" setup?

City finances are divided into 60 different funds, each for a separate function of the city government. Our office issues checks to pay the invoices after they have been approved by the city council. We also do the detail work on financial data for the finance commissioner for reports, budget work, and so on. We make out payrolls, too, for about 500 city employees.

How much money per year does your office keep track of?

All the city budget. That's a little more than \$7-million this year.

When were you first appointed to the auditor's job?

In April, 1941.

What did you do before that?

Accounting work in the city waterworks office for 12 years.


If some one started getting sticky-fingered with public money, would you be in a position to detect it?

It's quite likely that we would.

Cedar Rapids has always been pretty clean in that respect, hasn't it?

Yes, it has. We like to think that the city personnel who handle money are honest in the first place, and then we like to think that our system of accounting for all money at frequent intervals discourages dishonesty.

Don't some of the items the city buys seem a little odd at



R. E. NORMAN

first glance, then prove to be explainable?

That's right.

Can you give some examples of these?

Cake pans would be one. They aren't used for baking cakes but they're very practical for feeding some of the animals in the zoo. We've bought horse meat for the lion and chicken-breasts for Herky the Hawk in that same department.

In addition to your day-by-day auditing work, there's an annual outside audit of all city records too, isn't there?

Yes, this is required by state law.

Has the state auditor's office ever done that here, or has it always been a private firm?

Since I've been in this office the annual report has been done by a private firm. A copy of the audit goes to the state auditor.

What's the biggest problem you encounter in your work?

Our biggest problem is a lot of small problems. Many of them have to wait on my desk for one reason or another so that I always seem to have a cluttered desk.

Does your work as treasurer of the municipal employees credit union take much time?

It takes about half a day once a month to post the books and make out the financial reports and a few minutes from time to time to serve employees who are making withdrawals or applying for loans.

What do you do for recreation or relaxation?

About 3½ years ago I started building an addition to our house to enlarge and remodel the kitchen. I've done all the work on it, including the cabinet work, with the exception of the plastering and sanitary connections on the sink. I have the floor yet to do and then my wife will be real happy to have it finished up at last.

How did you meet your wife?

We were both students at the University of Iowa.

What's your view as to the city's most urgently needed civic improvements?

I am an extreme conservative on municipal spending. So all promotions for bigger and better civic improvements have to come from others. A good many of these things seem okay to me after they are accomplished. At present we are spending a great deal for improvements for schools, sewers, water mains and streets to keep up with the city's growth.

Do you remember any things that were especially exciting or interesting in your boyhood?

Not especially exciting. I lived on a farm in the days of kerosene lamps, wood-burning heating and cooking stoves and muddy roads. It gives one a great appreciation for our present comfortable homes and well kept streets.

How do you like being a fairly new grandfather?

Just fine. It all happened within 6 weeks' time last fall—twins for my son, Dean, Sept. 13 and a girl for my daughter, Nancy, Nov. 2. My friends have to be careful about mentioning grandchildren around me, because I'll probably just happen to have some pictures in my pocket.

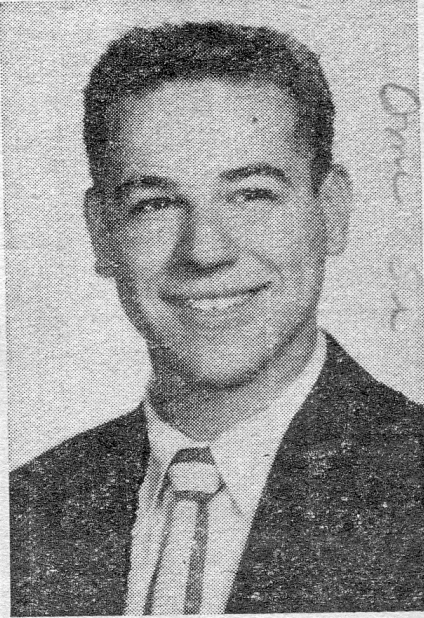
—Interview by Art Heusinkveld.

Jim & Eve McVicker [A00743]

Local Boy to Wed Missouri Girl



EVE SIMMONS



JAMES McVICKER

Mr. and Mrs. Omer Simmons of St. Louis, Mo. announce the engagement of their daughter Eve to Mr. James B. McVicker, son of Mr. and Mrs. Benjamin F. McVicker of Pine Hill. Miss Simmons is a graduate of McKinley High School in St. Louis and James graduated from Regional High School and is now serving in the U. S. Air Force at Patrick Air Force Base, Florida. The wedding will take place at Holy Cross Lutheran Church in St. Louis on Saturday at 10 a. m.

Newspaper clipping - 'Shirley Norman Becomes Bride' [A00001]

Shirley Norman Becomes Bride



MRS. JACK L. STONE.

First Congregational chapel provided the setting Sunday at 4 for marriage of Miss Shirley Sue Norman to Jack L. Stone. The Rev. J. Richard Wagner performed the service.

Mr. and Mrs. Raymond E. Norman, 556 Forest dr. SE, are the parents of the bride. Mr. Stone is the son of Mrs. Mildred H. Stone, 1001 Tenth st. SW, and the late Clifford R. Stone.

Mrs. John A. Connor attended the bride as matron of honor and best man was Jon W. Janda.

A wedding dinner was given at Bill Zuber's at the Amanas.

Mrs. Stone attended the University of Iowa and has been employed as a receptionist by the Square D Co. Mr. Stone was graduated from Coe college and is a sales representative for the L. G. Balfour Co.

The couple will make their home at 129 Thirty-third st. dr. SE when they return from a week's trip to the East.

June 14 1959

Ben McVicker [A00741]



HAPPY VALENTINE'S DAY! David C. Burns, trustee for the Pine Hill Youth Center, is shown receiving a check in the amount of \$159,31 from Benjamin McVicker, treasurer of the Civic Association of Pine Hill Borough, at the youth center on Sunday, to aid in its work. From left are Mayor Michael F. Piazza and Mrs. Mary Hober, trustees of the Civic Association, McVicker and Burns, Mrs. June Welser secretary and Gus Prodell, trustee, both of the Civic Association.

Obit: Mrs. Lavenia (Clauson) Deal [A00234]

Apr. 4, 1961 issue Elkins
(W. Va.) Inter-Mountain

Rites Wednesday

Mrs. Deal Succumbs To Illness

Mrs. Lavenia (Clauson) Deal, 94, a widely known and highly respected citizen of Elkins, died Monday afternoon at 1 o'clock at her home at No. 20 Second St., following a serious illness of four weeks.

Mrs. Deal was the widow of the late Simon S. Deal, prominent lumberman of this vicinity for many years. His death occurred October 22, 1963.

Mrs. Deal was born January 24, 1867, in Cumberland, Md., a daughter of the late George and Laanna (Shaffer) Clauson, an old Maryland family. On her paternal side, she was a direct descendent of Capt. Duncan McVicker of the Revolutionary War, while on her maternal side she descended from George Shaffer whose family owned the land on which the city of Philadelphia was later built.

Mrs. Deal is believed to be the oldest living member of the First Presbyterian Church of Cumberland, Md., as she joined that church 77 years ago and maintained her membership there.

On January 6, 1892, in Cumberland, she married Simon S. Deal. Mr. Deal came to Randolph county in 1904, and moved his family here in 1908. He was one of the better known lumbermen in Central West Virginia.

Mrs. Deal was a collector of antiques and her home on Second Street is filled with priceless pieces and articles many of which are collectors items.

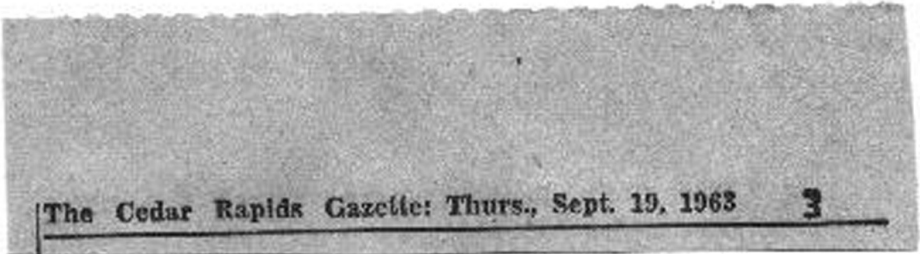
She is survived by one son, Thomas C. Deal of Elkins, and four daughters, Anna Frances, of Chicago, Ill.; Gladys, widow of the late Joe Meacham of Clinton, Okla.; Loydie, wife of M. R. Hamill of Charleston, and Nancy, wife of Charles L. Miller of Washington, D.C. She is also survived by five grandchildren, one great grandchild and a number of nieces and nephews, the latter in the Cumberland area.

Friends will be received at the John W. Lohr Funeral Home after 2 o'clock this afternoon from which final rites will be held Wednesday morning at 10 o'clock by the Rev. Dr. Warner DuBose Jr., of the Davis Memorial Presbyterian Church.

The remains will be removed to Cumberland, where graveside rites will be held at 2:30 o'clock in the Rose Hill Cemetery where Mr. Deal and a daughter are buried. The services at the grave will be in charge of the Rev. Maurice Robertson.

A00234

Obit: Newspaper clip - Death - Virginia McVicker [A00006]



DEATHS

Virginia McVicker

Virginia McVicker, 84, of 1206 Sixth avenue SE, a Cedar Rapids resident for nine years, died Thursday morning at the Soldiers home in Marshalltown following a long illness.

Born Oct. 30, 1878, at Lone Tree, she was married March 12, 1905, to James R. McVicker. He died last July.

Surviving are three daughters, Mrs. Raymond E. Norman of Cedar Rapids, Mrs. Gilbert L. Kelso of Decatur, Ga., and Mrs. Richard Lalson of Spencer; two sons, Benjamin of Berlin, N. J., and Thomas of Mt. Prospect, Ill.; 15 grandchildren, and 11 great-grandchildren.

Mrs. McVicker was a member of the Methodist church.

Memorial services: Turner chapel at 1:30 p.m. Monday by Dr. Francis W. Pritchard. Burial: Lone Tree. Friends may call at the chapel after 5 p.m. Friday.

Newspaper clip - David & Betty Kelso Marriage [A00007]



Mrs. John Kelso

Pair establishes a home in Lawton

1966
Spec. 4 and Mrs. John D. Kelso have established a home in Lawton following their wedding at 7:30 p.m., Friday, June 17, in the Bethel Baptist Church. Rev. Aaron Hacker, pastor, officiated.

Parents of the bride, formerly Miss Betty Davis, are Mr. and Mrs. Robert Davis, Apache. Kelso is the son of Mr. and Mrs. G. L. Kelso, Atlanta, Ga. Miss Davis graduated this

spring from Anadarko High School and Mr. Kelso is a graduate of Chapel Hill High School, Chapel Hill, N. C. He attended Campbell College, Buise Creek, N. C., and graduated with an associate of arts degree. Following his discharge from the Army, the pair plans to return to Chapel Hill where he will be employed.

Obit: Chief O. T. Custalow [A00694]

A00694

Established Indian Museum

Chief O. T. Custalow, 71, Mattaponi Leader, Dies

KING WILLIAM — Chief O. T. Custalow, 71, of the Mattaponi Indians, one of the two remaining tribes of the Powhatan Confederacy, died Saturday of a heart attack in a Richmond hospital.

Mr. Custalow, the father of 14 children, was elected chief of the tribe in 1944, succeeding his father, Chief George Custalow. He had served as acting chief eight years prior to that time.

In early 1960, he was ordained a Baptist evangelistic minister at the reservation church, Mattaponi Indian Baptist Church. The action was authorized by the ordination committee of the Dover Baptist Association, and Mr. Custalow was recommended for special evangelical work by a group association ministers who examined him.

Wearing full Indian garb, Mr. Custalow spoke at revival meetings in a number of sections of the state.

He became a familiar figure in Richmond with his annual visits at the State Capitol to present the governor with Thanksgiving gifts.

Leader of about 125 Indians, Chief Custalow made the King William Indian Reservation well known by establishing an



Chief O. T. Custalow

Indian museum that attracted school groups as well as tourists.

A funeral service will be held at 2:30 p. m. Tuesday in the Mattaponi Indian Baptist Church.

CUSTALOW

Died October 18, 1969. The Rev. Chief O. T. Custalow of the Mattaponi Indian Reservation, West Point, Virginia. He is survived by his wife, Mrs. Elizabeth Newton Custalow, Mattaponi Indian Reservation, West Point, Virginia; eight sons, Otho I., Jacob V., Norman T., Allison G., Jack S., George W., Isaac C., and Dennis Keith Custalow; five daughters, Mrs. Gertrude E. Custalow, Mrs. Virginia M. Brooks, Mrs. Genevieve L. Collins, Mrs. June R. Langston, and Mrs. Matoaka R. Matyiko; two step-sons Kenneth and A. C. Schenemmann; thirty-eight grandchildren; seven step-grandchildren; and seven great-grandchildren. Three brothers, George F. Jr., Rev. Harvey N., and Webster D. Custalow; six sisters, Mrs. Annie Allmond, Mrs. Pearl Mayer, Mrs. Anna McFarland, Mrs. Viola Harvey, Mrs. Alice Sarkis, and Mrs. Dorothy Stanley; and a host of friends and relatives to mourn their loss. Remains rest at the B. W. White Funeral Home, King William County, King William Court House. Funeral services will be held Tuesday, October 21, 1969, at 2:30 P.M. at the Mattaponi Indian Baptist Church on the Mattaponi Indian Reservation.

Blue wing

*Sitting Bull
Wolfe Song Cook
Chango
in Mayflower*

Richmond Daily Press (J.V. Custalow) [A00089]

Daily Press, Sat. Aug. 28, 1972

Indians Bid Farewell To Thundercloud

By **BILL LANCASTER**
Staff Reporter
KING WILLIAM — When assistant Mattaponi Indian Chief Jacob Vincent Custalow was a boy, he pointed toward the sky and uttered the word "thundercloud."

In keeping with Indian tradition, the boy was named Thundercloud after the first word he spoke.

On Friday, thunderclouds hung over the Mattaponi Reservation burial ground as Custalow's body was lowered into its grave.

Surrounding the plot were about 200 people, including chiefs and representatives from five area tribes who came to pay their respects to Custalow, assistant chief at the reservation since 1977.

Custalow died from what is believed to be a heart attack Monday while driving back from a small store only a few miles from the reservation. Members of the tribe and King William sheriff's deputies tried to save Custalow at the scene, but the assistant chief had already died, leaving behind 59 years of devotion to his people.

Mattaponi Chief Webster Custalow, Thundercloud's uncle, said Custalow was "the pride of the tribe."

"He (Custalow) was the perfect symbol of our people," the chief said. "Thundercloud's every thought and action was dedicated towards preserving our heritage and simultaneously sharing it with those off the reservation."

Custalow's brother, Chanco of Richmond, said Thundercloud maintained a pace that would have tired the youngest brave.

In addition to overseeing reservation matters, Custalow was curator of the reservation museum, tribe historian and deacon and Sunday school teacher at the Mattaponi Indian Baptist Church. After retiring in 1976 as a baker in Richmond, Custalow conducted many area seminars on race relations, held special camps for boy scouts and schoolchildren and once a year presented fish or wild fowl to the governor during Thanksgiving ceremonies.

"Above all else, Thundercloud was dedicated to his family, relatives and friends," said Curtis Custalow, Mattaponi chief from 1960 to 1977. "He was a caring man who was loved by many."

Norman T. Custalow, one of the assistant chief's seven brothers, said Thundercloud lived in the tradition of the Mattaponi, the last of 32 tribes once ruled by Chief Powhatan.

"Thundercloud would hunt and fish in the ancient tradition," Norman said. "He would only kill what he would eat. He would use a bow and arrow for buck and fawn but would never kill a doe, producer of offspring."

Before the church service and burial, Custalow's body was placed in the reservation museum where it was visited by Indians from the tribes of the Mattaponi, Upper Mattaponi, Pamunkey, Rappahannock and Chickahominy from New Kent and Providence Forge.

Near Custalow's casket, which was adorned with a red carnation thunderbird, were tomatomahawks, a totem pole, a necklace worn by Pocahontas, daughter of Powhatan, and numerous other



Adorning the procession in full Indian regalia are Thundercloud's brother Ted Custalow (with drum), Rappahannock Chief Captain Nelson and dancing Mattaponi Chief Webster Custalow.

stone and wooden artifacts. Custalow's body was taken from the museum to the church in a procession led by the hearse and followed by Indians in full dress who pounded a tom-tom.

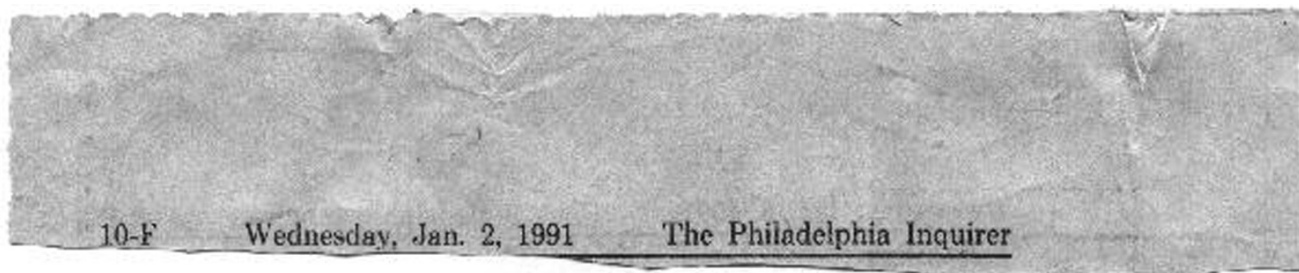
Members of the West Point Veterans of Foreign Wars Post fired a four-gun salute for Custalow, a member of the U.S. Army Air Force during World War II, as state police and a representa-

tive from Gov. Robb's office looked on.

Inside the church, the Rev. Charles Maloney, former pastor of Mattaponi Indian Baptist Church, delivered the eulogy.

"Jacob Custalow has only left the reservation," Maloney said. "You can rest assure he is alive in heaven. As I once held Jacob's hand in this church, I hope one day I can take his hand again."

Obit: Newspaper clip - Death - Ben McVicker [A00011]



PHILADELPHIA, PENNSYLVANIA, TUESDAY, JAN. 2, 1991

McVICKER *Dec. 30, 1990*

Dec. 30, 1990, BENJAMIN FRANKLIN, age 78 years, beloved husband of Oral D. (nee Almond), father of Dolores Pinkerton, Ginger Teel and James; also survived by one brother, 3 sisters, 9 grandchildren and 4 great grandchildren. Relatives and friends are invited to services Thurs. 1 P.M., HOLLEN FUNERAL HOME, 3160 Grant Ave. (West of Academy Rd.), Mt. Hillside Cem. Friends may call Thurs. after 12 Noon.

Roslyn, PA

Obit: O. D. McVicker [A00085]

Friday, November 10, 2000 THE NEWS-JOURNAL 5C

Oral McVicker

DAYTONA BEACH — Oral Dorothy McVicker, 84, of Umbrella Tree Drive, a resident of this area since 1969, died Tuesday at Alterra Clare Bridge Cottages.

Mrs. McVicker, a homemaker, was born in King William County, Va., and moved to this area from New Jersey. She was a member of Glencoe Baptist Church, New Smyrna Beach. She enjoyed gardening.

Survivors include a son, James, Lancaster, Calif.; two daughters, Dolores Pinkerton, Philadelphia, and Virginia Teel, Redding, Calif.; eight grandchildren; and eight great-grandchildren. Memorial donations may be made to the Volusia/Flagler Alzheimer's Association, 111 N. Frederick Ave., Daytona Beach, FL 32114, or to the Ronald and Nancy Reagan Research Institute, 919 M. Michigan Ave., Suite 1000, Chicago, IL 60611-1676. Newlife is in charge.

Orlando Sentinel

THURSDAY, NOVEMBER 9, 2000

ORAL DOROTHY MCVICKER, 84,

Dunn Avenue, Daytona Beach, died Tuesday, Nov. 7. Mrs. McVicker was a homemaker. Born in King William County, Va., she moved to Central Florida in 1969. She was a member of Glencoe Baptist Church, New Smyrna Beach. Survivors: daughters, Dolores Leon Pinkerton, Philadelphia, Virginia Teel, Redding, Calif.; son, James Eve, Lancaster, Calif.; eight grandchildren, eight great-grandchildren. Affordable Alternatives, Newlife Funeral Chapel, Ormond Beach.

Oral McVicker

DAYTONA BEACH — Oral Dorothy McVicker, 84, of Umbrella Tree Drive, a resident of this area since 1969, died Tuesday at Alterra Clare Bridge Cottages.

Mrs. McVicker, a homemaker, was born in King William County, Va., and moved to this area from New Jersey. She was a member of Glencoe Baptist Church, New Smyrna Beach. She enjoyed gardening.

Survivors include a son, James, Lancaster, Calif.; two daughters, Dolores Pinkerton, Philadelphia, and Virginia Teel, Redding, Calif.; eight grandchildren; and eight great-grandchildren. Memorial donations may be made to the Volusia/Flagler Alzheimer's Association, 111 N. Frederick Ave., Daytona Beach, FL 32114, or to the Ronald and Nancy Reagan Research Institute, 919 M. Michigan Ave., Suite 1000, Chicago, IL 60611-1676. Newlife is in charge.

Opal McVicker

DAYTONA BEACH — Opal Dorothy McVicker, 84, of National Health Care Drive, a resident since 1969, died Tuesday at Alterra Clare Bridge Cottages.

Mrs. McVicker, a homemaker, was born in King William County, Va., and came to this area from New Jersey. She was a member of Glencoe Baptist Church, New Smyrna Beach. She enjoyed gardening.

Survivors include a son, James, Lancaster, Calif.; two daughters, Dolores Pinkerton, Philadelphia, and Virginia Teel, Redding, Calif.; eight grandchildren; and eight great-grandchildren. Memorial donations may be made to the Alzheimer's Association, 111 N. Frederick Ave., Suite 100, Daytona Beach, FL 32114; or to the Ronald and Nancy Reagan Research Institute, 919 M. Michigan Ave., Suite 1000, Chicago, IL 60611-1676. Newlife, Ormond Beach, is in charge.

Obit: - Webster Custalow [A00701]

Chief Custalow

Webster Little Eagle Custalow, 90, of King William County, chief of the Mattaponi Indian Reservation, died Friday, March 21, 2003.

He was preceded in death by his wife, Mary White Feather Custalow, and three grandchildren, Donald Kuhns, Michael Salmons and Darrell Custalow.

Chief Little Eagle was born on the Mattaponi Indian Reservation. He was the youngest of 10 siblings. He resided on the Mattaponi Reservation until his death.

Chief Little Eagle is survived by five daughters, Eleanor Pochontas Cannada and husband Alton, Edith White Feather Kuhns and husband Raymond, Dolores Little White Dove Salmons and husband Ralph, Shirley Little Dove McGowan and husband Olsson, and Debra White Dove Perreco and husband Louis; four sons, Dr. Linwood Little Bear Custalow and wife Barbara, assistant chief Carl Lone Eagle Custalow, Ryland Little Beaver Custalow, and Leon Two Feathers Custalow and wife Helen; 24 grandchildren; and 32 great-grandchildren.

Chief Little Eagle operated his own trucking service, and farmed and fished on the Mattaponi River.

During the Depression he was instrumental in community service on the Reservation and in King William County.

During Chief Little Eagle's 25-year tenure as chief of the Mattaponi Reservation, he maintained the annual Mattaponi Treaty of Tribute to the Commonwealth of Virginia that has remained continuous since the treaty was signed in 1646 and ratified in 1677.

A memorial service was held Monday at Bennett Funeral Home, followed by a service at the Mattaponi Indian Reservation Baptist Church. Chief Little Eagle's body will be laid to rest on the Mattaponi Indian Reservation.

In lieu of flowers, donations may be sent to the Mattaponi Volunteer Rescue Squad, P.O. Box 15, Walkerton, VA 23177.

Newspaper clip - Daughter of Pocahontas [A00024]

DAUGHTER OF POCA-
HONTAS.

Boston Transcript: One striking circumstance of the great banquet, oddly overlooked by the forty-two accompanying correspondents, was the appearance of Mrs. Wilson at the head table between King George and Princess Mary, not merely as the wife of the president, but in her own right, as the direct descendant of the only real American princess who ever before was received at the Court of St. James with royal honors. Her predecessor and ancestress, it happens, was Pocahontas, the famous daughter of that wily old King Wahunsunakok, better known as the Powhatan. Three hundred years ago she arrived in England with her husband, John Rolfe, and in due time was presented as the Lady Rebekah, at St. James' palace, just across the park from Buckingham, by Lady Delaware.

It is not recorded that the daughter of the Powhatan slept in the palace, but she was accorded all other honors of royalty now bestowed upon her descendant. In fact, King James was inclined to censure Rolfe, although a widower, for marrying into a royal family without having first obtained the consent of his own sovereign, but he finally forgave his loyal subject upon the ground that this was his first indiscretion. The princess herself was the recipient of many banquets and, like Mrs. Wilson, achieved marked popularity immediately. Their costumes differed, with their period naturally, Mrs. Rolfe being accustomed to wear "a broad serrated collar or ruff and an embroidered and jeweled cap," while at the banquet the other evening Mrs. Wilson wore "black covered with spangles and very few jewels."

The renowned Simon Van Pass painted a portrait of the Princess Pocahontas and it was hung in the vestry of St. George's church at Gravesend, where she was buried. Before she died, however, she bore a son called Thomas, who went to Virginia and started the Bollings, of whom unquestionably Mrs. Wilson is now the most famous, as likewise in her day Pocahontas became of the Wahunsunakoks.

It was most natural and fitting, therefore, that, as a token of her appreciation of the royal courtesies extended to her by the English sovereign, Mrs. Wilson should present to the church at Gravesend a photograph of herself to be hung, according to the World correspondent, beneath the portrait of Princess Pocahontas, signed "Edith Bolling Wilson," and framed in oak — thus most gracefully signaling a quite remarkable coincidence.

New York Observer [A00350]

(From a copy furnished by
Miss Nettie Allen,
Basking Ridge, New Jersey)

A00350

GRAVES OF THE McCOLLUMS
New York Observer.

The Observer of April 11th contained a communication "To the McCollums", over the signature of "J. C. R.", in which it was stated that recently, in repairing the Presbyterian Church edifice at Baskenridge, N.J., the tomb stones of a venerable pair, John and Mary McCollum were found beneath the floor, where doubtless they were many years since covered from sight by an enlargement of the ancient house of worship. The inscriptions upon the stones were given by the writer, from which it appeared that both died and were buried in April, 1760, the husband in the 103d year of his age and the wife in her 84th. I have, since reading that communication, visited Baskenridge, bowed beside the new found graves of my ancestors, and from several sources sought and obtained much information of exceeding interest to many of the McCollums now living. In the main, this information would not particularly concern your readers; but there are many, I doubt not, who will read with attention a record that shows that a century of time and four generations of McCollums connect these new found graves in the church yard at Baskenridge with a hallowed mound in the rural cemetery at St. Catherine's, Canada West, the death bed of the venerable patriarch of nearly one hundred and three years with that from which went up to God the spirit of the "Little Syracuse Boy", Scoville Haynes McCollum, leaving behind a message and an example which has been blessed to the salvation of so many of the dear children of our land.

John McCollum came alone from Scotland in the early part of the last century. Shipwrecked on the "Jersey Coast", he sent for his family, made a permanent settlement in Somerset County, and united with the Presbyterian Church at "Basking Ridge", as the name of the place was then written. The monument in the church yard indicates burials running 24 years before his interment, or to the year 1736; but there is every reason to believe that he was older than any of his contemporaries, and one of the earliest members of the Church. A numerous family has sprung from this early pair, some of which are still connected with the Church at Baskenridge; but the place where reposed their mortal remains had been forgotten, and they were known only as the neighborhood tradition of three John McCollums, father, son and grandson, having once resided there, all of whom have long since gone to their rest and their reward. The father of the writer of this, visited Baskenridge in 1847, in search of these stones, which have now so providentially been discovered, but could get no information in regard to them.

Scoville Haynes McCollum was a lineal descendant of this first John McCollum. David and Robert and Joel and Hezekiah Scoville are the names of the McCollums representing the four generations between them. Scoville's father and grandfather still live. All of the six, except Scoville, were or are members of Presbyterian Churches, and he belongs to the church triumphant. The first grave was that of the centenarian, John in 1760; the last, that of the child Scoville, just a hundred years later. Verily, who among us can foretell just what another hundred years may write of our family history, or who in 1964 will transcribe the inscriptions upon our tomb stones?

P.S. Should any other descendants of the venerable John and Mary McCollum desire further information, or have any facts to communicate bearing upon our family history, they are invited to communicate with the writer of the foregoing, addressing "H. S. M.", 92 Johnson St., Brooklyn.

Dolores A. Pinkerton - Obituary [A00753]

PINKERTON



DOLORES ANNE (nee McVicker), age 71, of Philadelphia, on July 16, 2005. Surviving her are husband, Leon; daughter, Deborah Diviney (nee Yellin); grandchildren, Christopher Andrews and Leni Andrews; great granddaughter, Kaylin Andrews; sister, Ginger Teel; brother, James McVicker and his wife Eve; aunts, uncles, nieces, nephews, cousins and many dear friends. Relatives and friends are invited to attend a Memorial Service on Friday, July 22, 2005, at **THE JAMES A. McCAFFERTY FUNERAL HOME, 6709-11 Frankford Ave. (at Unruh Ave.)**, from 1 to 2 P.M. In lieu of flowers, the family requests remembrances in her name be made to American Cancer Society, 1626 Locust St. Phila. PA 19103.

Philadelphia Inquirer 7/21/05

Newspaper Records

Compiled by James B. McVicker

<http://freepages.genealogy.rootsweb.ancestry.com/~mcvicker/>